



Rutland County Council

Catmose, Oakham, Rutland, LE15 6HP
Telephone 01572 722577
Email: democraticservices@rutland.gov.uk

Ladies and Gentlemen,

A meeting of the **PLANNING AND LICENSING COMMITTEE** will be held in the Council Chamber, Catmose, Oakham, Rutland, LE15 6HP on **Tuesday, 24th October, 2023** commencing at 6.00 pm when it is hoped you will be able to attend.

Yours faithfully

Mark Andrews
Chief Executive

Recording of Council Meetings: Any member of the public may film, audio-record, take photographs and use social media to report the proceedings of any meeting that is open to the public. A protocol on this facility is available at www.rutland.gov.uk/my-council/have-your-say/

Although social distancing requirements have been lifted there is still limited available for members of the public. If you would like to reserve a seat please contact the Democratic Services Team at democraticservices@rutland.gov.uk meeting will also be available for viewing via Zoom at: <https://us06web.zoom.us/j/88681535182>

A G E N D A

1) WELCOME & APOLOGIES

To receive any apologies from Members.

2) MINUTES

To confirm the minutes of the Planning and Licensing Committee held on 19th September 2023 and receive an update on any actions agreed in the minutes of the previous meeting.
(Pages 5 - 10)

3) DECLARATIONS OF INTERESTS

In accordance with the Regulations, Members are invited to declare any disclosable interests under the Code of Conduct and the nature of those interests in respect of items on this Agenda and/or indicate if Section 106 of

the Local Government Finance Act 1992 applies to them.

4) PETITIONS, DEPUTATIONS AND QUESTIONS

Requests to speak on planning applications will be subject to the Council's [Public Speaking Scheme for Planning Applications](#).

To request to speak regarding a planning application, please send an email to democraticservices@rutland.gov.uk

5) APPROVAL OF THE HACKNEY CARRIAGE AND PRIVATE HIRE LICENSING POLICY

To receive Report No.162/2023 from the Strategic Director for Places.
(Pages 11 - 112)

6) PLANNING APPLICATIONS

To receive Report No.156/2023 from the Strategic Director for Places.
(Pages 113 - 116)

a) [2022/1219/FUL](#)
(Pages 117 - 228)

b) [2023/0532/MIN](#)
(Pages 229 - 240)

c) [2023/0613/FUL](#)
(Pages 241 - 254)

7) APPEALS REPORT

To receive Report No.157/2023 from the Strategic Director for Places.
(Pages 255 - 260)

8) ANY OTHER URGENT BUSINESS

To consider any other urgent business approved in writing by the Chief Executive and Chairman of the Committee.

9) DATE OF NEXT MEETING

Tuesday, 7th November 2023

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DISTRIBUTION

MEMBERS OF THE PLANNING AND LICENSING COMMITTEE:

Councillor N Begy (Chair)

Councillor A Brown (Vice-Chair)

Councillor G Clifton

Councillor K Corby

Councillor S McRobb

Councillor K Payne

Councillor R Payne
Councillor A West
Councillor C Wise

Councillor T Smith
Councillor D Wilby
Councillor H Zollinger-Ball